

District I  
TERCY DEAL  
P.O. Box 365  
Oraibi, AZ 86038  
Phone 524-6161 ext. 406

District II  
JESSE THOMPSON  
P.O. Box 504  
Kykotsmobi, AZ 86039  
Phone 657-3655

District III  
MARLIN F. GILLESPIE  
216 Encanto Drive  
Holbrook, AZ 86025  
Phone 524-3041

District IV  
PETE SHUMWAY  
P.O. Box 161  
Taylor, AZ 85939  
Phone 536-4060

District V  
LARRY A. LAYTON  
P.O. Box 778  
Lakeside, AZ 85929  
Phone 367-2551

## NAVAJO COUNTY BOARD OF SUPERVISORS

Governmental Complex  
P.O. Box 668 - 100 E. Carter Drive  
Holbrook, AZ 86025  
(602) 524-6161 Ext. 406 FAX (602) 524-3094

EDWARD J. KOURY  
County Manager

RESOLUTION NO. 86-93

SHARON R. KEENE-WRIGHT  
Clerk of the Board

### RESOLUTION OF THE BOARD OF SUPERVISORS OF NAVAJO COUNTY APPROVING THE APPLICATION TO THE U. S. DEPARTMENT OF JUSTICE FOR DRUG CONTROL AND SYSTEM IMPROVEMENT AND DISCRETIONARY GRANT PROGRAM

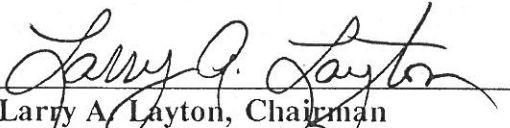
WHEREAS, The U. S. Department of Justice is responsible for the administration of the fund program, setting up necessary rules and procedures governing application by county Board of Supervisors under the program; and

WHEREAS, said procedures established by the U. S. Department of Justice require the applicant certify by resolution the approval of applications, signature authorization, the availability of local matching funds, where appropriate; and

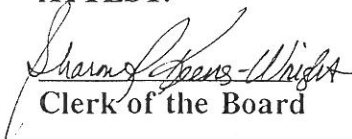
WHEREAS, said procedures require that applicant certify that Federal funds made available under the grant will not be used to supplant State or local funds, but will be used to increase the amount of State or local funds that would be available for law enforcement purposes in the absence of Federal funds:

NOW, THEREFORE, BE IT RESOLVED that the Board authorizes the Sheriff to act on behalf of the County in conducting negotiations, executing and submitting all documents including, but not limited to, applications, agreements, amendments, and other documents which may be necessary for the completion of the grant project.

PASSED, ADOPTED AND APPROVED by the Board of Supervisors of Navajo County this 5th day of November, 1993.

  
Larry A. Layton, Chairman

ATTEST:

  
Clerk of the Board

APPROVED AS TO FORM:

  
County Attorney

NAVAJO COUNTY BOARD OF SUPERVISORS

9:05

AGENDA ITEM for 11-22-93 meeting.

PLEASE SUBMIT TO BOS OFFICE NO LATER THAN 10:00 A.M. ON WEDNESDAY PRIOR TO MEETING.

(One Item Per Page)

Please include the following, if applicable: Name of other party, if agreement or contract, etc. Please have all contracts, agreements, and IGA's reviewed by the County Attorney prior to submitting back-up material.

Executive Sessions for legal advice must be scheduled by the County Attorney.

Appointed Department Heads should confer with County Manager prior to submitting agenda request.

Department: Sheriff's Dept.

Item: Approval to submit Federal Grant under President Clinton's Police Hiring Supplement Program and Resolutions authorizing Sheriff Butler to sign the application w/ B of S commitment of 25% match of salaries.

Amount of Time Needed 30 mins

Check Here if for Consent Agenda ☐

Check Here if Backup Material Attached ☒

Presenter: Sheriff Gary H. Butler

ALL BACKUP MATERIAL MUST BE SUBMITTED TO BOS OFFICE NO LATER THAN THURSDAY A.M. BEFORE MEETING DATE. (8 SETS, PLUS ORIGINAL.)

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BOS ACTION

APPROVED ☐ DENIED ☐ CONTINUED ☐ DATE ☐

COPY OF THIS FORM TO ☐

COMMENTS:

Sharon R. Keene, Clerk of the Board